

Summary of Membership Types and Gender by Club  
as of November, 2025

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| District       | Club Number | Club Name                | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|----------------|-------------|--------------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|                |             |                          |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 11 B1 | 4418        | ADRIAN EVENING           | 2                 | 2                     | 2                  | 0    | 4                    | 3                 | 0                | 0               | 0    | 0                 | 0                    | 7     |
| District 11 B1 | 4420        | ANN ARBOR HOST           | 4                 | 4                     | 3                  | 1    | 19                   | 15                | 0                | 0               | 0    | 0                 | 0                    | 34    |
| District 11 B1 | 4421        | ANN ARBOR EVENING        | 0                 | 0                     | 0                  | 0    | 4                    | 1                 | 0                | 0               | 0    | 0                 | 0                    | 5     |
| District 11 B1 | 4542        | BATTLE CREEK HOST        | 0                 | 0                     | 0                  | 0    | 3                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 11    |
| District 11 B1 | 4543        | BATTLE CREEK CEREAL CITY | 7                 | 7                     | 6                  | 1    | 20                   | 19                | 0                | 0               | 0    | 0                 | 0                    | 39    |
| District 11 B1 | 4545        | BEDFORD AREA L C         | 6                 | 6                     | 4                  | 2    | 14                   | 9                 | 0                | 0               | 0    | 0                 | 0                    | 23    |
| District 11 B1 | 4550        | CLARKLAKE                | 4                 | 4                     | 2                  | 2    | 16                   | 23                | 0                | 0               | 0    | 0                 | 0                    | 39    |
| District 11 B1 | 4551        | CONCORD                  | 1                 | 2                     | 2                  | 0    | 3                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District 11 B1 | 4558        | GRASS LAKE               | 14                | 14                    | 10                 | 4    | 26                   | 16                | 0                | 0               | 0    | 0                 | 0                    | 42    |
| District 11 B1 | 4559        | HANOVER HORTON AREA      | 0                 | 0                     | 0                  | 0    | 3                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 11    |
| District 11 B1 | 4562        | HILLSDALE                | 1                 | 1                     | 1                  | 0    | 8                    | 2                 | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District 11 B1 | 4564        | HOMER                    | 0                 | 0                     | 0                  | 0    | 2                    | 19                | 0                | 0               | 0    | 0                 | 0                    | 21    |
| District 11 B1 | 4566        | JACKSON HOST             | 0                 | 0                     | 0                  | 0    | 12                   | 24                | 0                | 0               | 0    | 0                 | 0                    | 36    |
| District 11 B1 | 4567        | JACKSON CASCADES         | 0                 | 0                     | 0                  | 0    | 6                    | 16                | 0                | 0               | 0    | 0                 | 0                    | 22    |
| District 11 B1 | 4568        | JONESVILLE               | 1                 | 1                     | 1                  | 0    | 9                    | 4                 | 0                | 0               | 0    | 0                 | 0                    | 13    |
| District 11 B1 | 4574        | MARSHALL                 | 0                 | 0                     | 0                  | 0    | 1                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 6     |
| District 11 B1 | 4576        | MICHIGAN CENTER          | 0                 | 0                     | 0                  | 0    | 0                    | 50                | 0                | 0               | 0    | 0                 | 0                    | 50    |
| District 11 B1 | 4580        | NAPOLEON                 | 6                 | 6                     | 5                  | 1    | 9                    | 22                | 0                | 0               | 0    | 0                 | 0                    | 31    |
| District 11 B1 | 4582        | NORTH JACKSON            | 3                 | 3                     | 3                  | 0    | 5                    | 12                | 0                | 0               | 0    | 0                 | 0                    | 17    |
| District 11 B1 | 4584        | PARMA SPRING ARBOR       | 2                 | 3                     | 1                  | 2    | 3                    | 4                 | 0                | 0               | 0    | 0                 | 0                    | 7     |
| District 11 B1 | 4591        | TEKONSHA                 | 0                 | 0                     | 0                  | 0    | 13                   | 10                | 0                | 0               | 0    | 0                 | 0                    | 23    |
| District 11 B1 | 4592        | VANDERCOOK LAKE          | 5                 | 5                     | 5                  | 0    | 18                   | 31                | 0                | 0               | 0    | 0                 | 0                    | 49    |
| District 11 B1 | 29088       | NORTH ADAMS              | 5                 | 5                     | 5                  | 0    | 9                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 11 B1 | 29089       | PITTSFORD AREA           | 6                 | 6                     | 6                  | 0    | 6                    | 15                | 0                | 0               | 0    | 0                 | 0                    | 21    |
| District 11 B1 | 29357       | PENNFIELD                | 0                 | 0                     | 0                  | 0    | 2                    | 34                | 0                | 0               | 0    | 0                 | 0                    | 36    |
| District 11 B1 | 30713       | SALINE                   | 0                 | 0                     | 0                  | 0    | 3                    | 18                | 1                | 1               | 0    | 0                 | 0                    | 21    |
| District 11 B1 | 33303       | JACKSON EYE OPENERS      | 6                 | 6                     | 3                  | 3    | 21                   | 8                 | 0                | 0               | 0    | 0                 | 0                    | 29    |
| District 11 B1 | 34085       | ADRIAN BREAKFAST         | 0                 | 0                     | 0                  | 0    | 3                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 10    |

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| District       | Club Number | Club Name                           | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|----------------|-------------|-------------------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|                |             |                                     |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 11 B1 | 36796       | DEXTER                              | 10             | 10                 | 5                  | 5    | 15                | 42             | 0             | 0               | 0    | 0              | 0                 | 57    |
| District 11 B1 | 39854       | HURON VALLEY SUNRISE                | 0              | 0                  | 0                  | 0    | 1                 | 3              | 0             | 0               | 0    | 0              | 0                 | 4     |
| District 11 B1 | 45569       | BLISSFIELD & AREA                   | 2              | 3                  | 2                  | 1    | 3                 | 13             | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 11 B1 | 100514      | MANCHESTER                          | 2              | 2                  | 2                  | 0    | 9                 | 5              | 0             | 0               | 0    | 0              | 0                 | 14    |
| District 11 B1 | 107945      | CLINTON                             | 3              | 3                  | 2                  | 1    | 14                | 6              | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 11 B1 | 130041      | University of Michigan              | 0              | 0                  | 0                  | 0    | 4                 | 1              | 5             | 4               | 1    | 0              | 0                 | 5     |
| District 11 B1 | 134040      | Branch Area                         | 1              | 1                  | 0                  | 1    | 6                 | 3              | 0             | 0               | 0    | 0              | 0                 | 9     |
| District 11 B1 | 138768      | Jackson Lions Diabetes Service      | 2              | 2                  | 1                  | 1    | 7                 | 5              | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 11 B1 | 140691      | Quest South East Jackson            | 0              | 0                  | 0                  | 0    | 18                | 3              | 2             | 2               | 0    | 0              | 0                 | 21    |
| District 11 B1 | 141296      | Michigan Center Lioness             | 1              | 1                  | 1                  | 0    | 43                | 0              | 0             | 0               | 0    | 0              | 0                 | 43    |
| District 11 B1 | 141538      | Jackson County Professional Virtual | 2              | 2                  | 1                  | 1    | 5                 | 2              | 0             | 0               | 0    | 0              | 0                 | 7     |
| District 11 B1 | 151051      | Clear Lake Virtual                  | 1              | 1                  | 1                  | 0    | 6                 | 5              | 0             | 0               | 0    | 0              | 0                 | 11    |
| Total Members: |             |                                     | 97             | 100                | 74                 | 26   | 373               | 485            | 8             | 7               | 1    | 0              | 0                 | 858   |
| Total Clubs:   |             |                                     |                |                    |                    |      | 40                |                |               |                 |      |                |                   |       |